



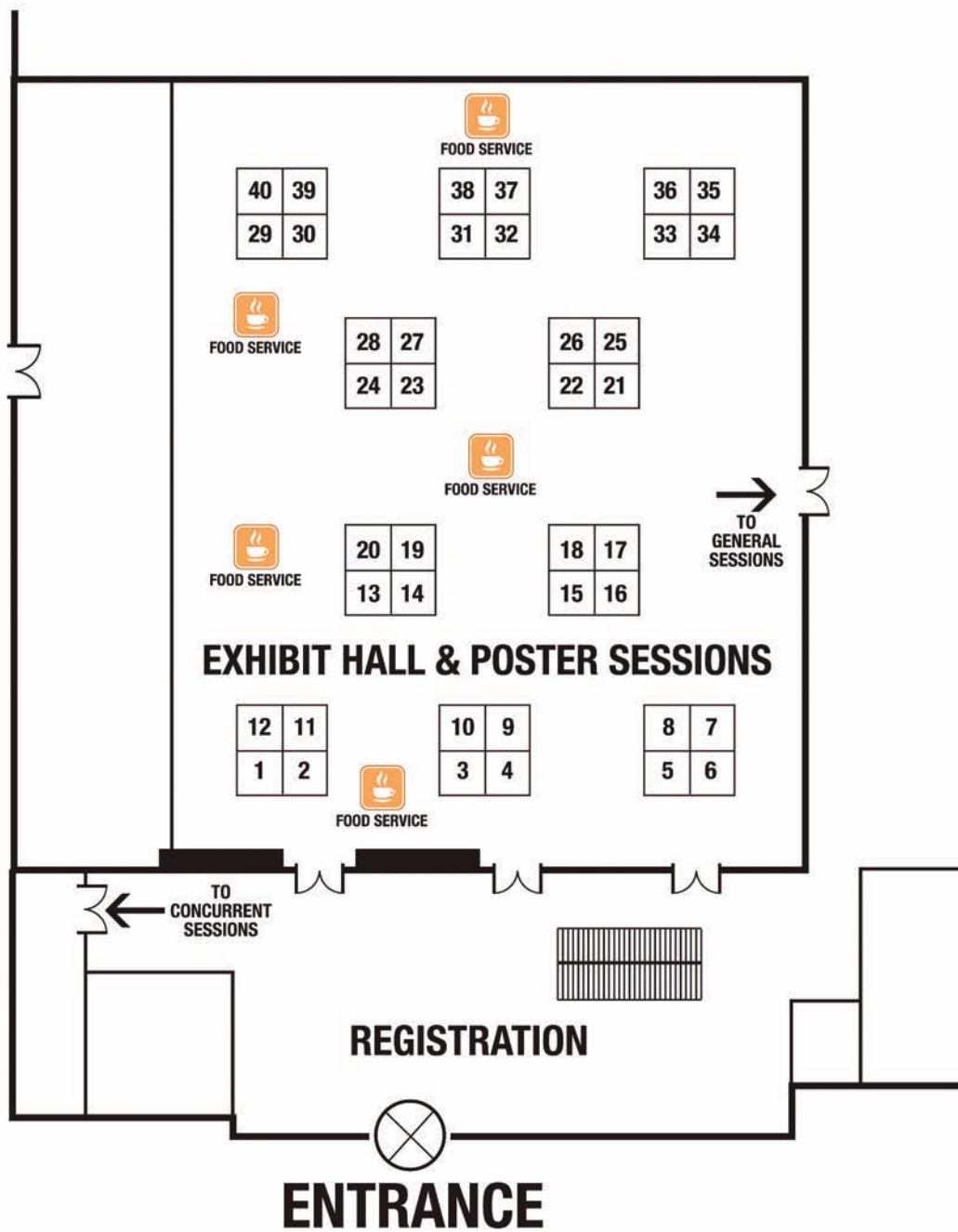
**Fourteenth International Conference on  
Miniaturized Chemical and Biochemical Analysis Systems**

# **EXHIBITOR INFORMATION**

## **EXHIBIT DATES & TIMES**

<b>Monday, 4 October</b>	<b>10:00 - 17:30</b>
<b>Tuesday, 5 October</b>	<b>7:30 - 17:30</b>
<b>Wednesday, 6 October</b>	<b>7:30 - 17:20</b>
<b>Thursday, 7 October</b>	<b>7:30 - 10:30</b>

**3-7 October 2010**  
Martiniplaza Congress Center  
Groningen, The Netherlands  
[www.microTAS10.org](http://www.microTAS10.org)



**3 m x 3 m Booths include:** 1 table, 2 chairs, 1 sign, two exhibit hall badges\*, company name on the website, opening slide, final program<sup>1</sup>, in the Technical Digest<sup>2</sup> and Welcome sign<sup>3</sup>.

**Table tops include:** 1 table (please note that this is an un-manned table-top display), company name on the website, opening slide, final program<sup>1</sup>, in the Technical Digest<sup>2</sup> and Welcome sign<sup>3</sup>. Table-tops will be assigned at check-in.

\*This badge does NOT give you access to the technical sessions. For those who want to participate in the technical session, they must register as a Conference participant.

**Deadlines:** The signed contract and full payment must be received by the listed deadlines to ensure the ability of the Conference Organizers to complete the terms of the contract. <sup>1</sup>31 July, 2010 <sup>2</sup>29 August, 2010 <sup>3</sup>6 September, 2010.



## APPLICATION & CONTRACT FOR EXHIBIT SPACE

μTAS 2010 • 3-7 October 2010  
Martiniplaza Congress Center • Groningen, The Netherlands

The undersigned APPLICANT, agreeing to be legally bound hereby, applies for exhibit booth space in the Eleventh International Conference on Miniaturized Chemical and Biochemical Analysis Systems described above, subject to the terms, conditions, and requirements stated herein.

The μTAS Conference, upon its written acceptance of this Application and Contract, is to assign exhibit booth space to the Applicant under all of the terms, conditions, and requirements as aforesaid.

Applicant applies for one of the available booth locations at the rent indicated below for the space. Booths will be assigned on a first-come first served basis. The Executive Conference Committee has the right to amend exhibit times and booth locations if necessary.

With reference to the enclosed floor plan, please indicate your booth choices:

**1st Choice** \_\_\_\_\_ **2nd Choice** \_\_\_\_\_ **3rd Choice** \_\_\_\_\_

*If none of your requested booths are available at the time your application is being processed, we will make every attempt to assign space in proximity of the area requested.*

	Early Bird On or Before August 17	Standard After August 17
<b>3m x 3m Booth Space</b>	<input type="checkbox"/> €2,100.00	<input type="checkbox"/> €2,500.00
<b>Tabletop Display</b>	<input type="checkbox"/> €1,100.00	<input type="checkbox"/> €1,500.00

**COMPANY** (As it should appear in Conference Material) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Website address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Position: \_\_\_\_\_

### PAYMENT INFORMATION

**Check/Money Order** Make checks payable, in Euros ONLY to MicroTAS 2010 Conference

**Bank Wire Transfer** (Bankwire transfer information will be sent to you upon receipt of this contract)

**Credit Card Payment**     VISA     MasterCard     American Express

Card Number: [ ][ ][ ][ ]-[ ][ ][ ][ ]-[ ][ ][ ][ ][ ]    Expiration date: [ ][ ]-[ ][ ]    Verification Code: [ ][ ][ ]

Cardholder Signature \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

### Mail with payment or fax application to:

MicroTAS 2010 c/o PMMI, 307 Laurel Street, San Diego, CA 92101-1630 USA,  
Phone: 1-619-232-9499, Fax: 1-619-232-0799, E-Mail: sgalloway@pmmiconferences.com



## Fourteenth International Conference on Miniaturized Chemical and Biochemical Analysis Systems

# UNIFORM CONDITIONS FOR EXHIBITING

**1.** The exhibit area will be available for setting-up exhibits from 1:00 p.m. to 8:00 p.m. on Sunday, 3 October 2010. You may tear-down your exhibit space on Thursday, 7 October 2010 after 10:30 a.m. All exhibits must vacate the premises by 6:00 p.m. on Thursday.

**2.** The exhibit area will be open as follows:

Monday, 4 October 10:00 – 17:30

Tuesday, 5 October 7:30 – 17:30

Wednesday, 6 October 7:30 – 17:15

Thursday, 7 October 7:30 – 10:30

**The Executive Conference Committee has the right to amend exhibit times and booth locations if necessary.**

**3.** Conference attendees will be free to participate in the exhibit area before and after sessions, during coffee breaks and luncheons.

**4.** Only authorized Conference participants, authors and exhibitors will be admitted at the Conference. The name of the authorized representatives shall be furnished to the exhibit manager not less than ten (10) days before the opening of the Conference. Representatives will be allowed to purchase luncheon and banquet tickets.

**5.** The Conference Committee and the Conference Center Management cannot guarantee exhibitors against loss or damage of any kind. The exhibit space in common areas is not in a secure space, so you will not want to leave anything of value in your booth space.

**6.** Special written arrangements with the Conference Manager should be made in advance if two or more firms wish to exhibit in a single space. There will be an additional fee for this option of sharing booth space.

**7.** An exhibitor wishing to release their assigned space prior to August 17, 2010 and after their signed application has been received will be refunded all but 50%. Cancellations after that time will not receive a refund. All cancellations must be made in writing. It will not be possible to refund any payments made if exhibit space is not used or only partially used.

**8.** Approval by the Conference manager should be made in advance if prizes, contests or drawings are to be used.

**9.** Infractions of these conditions on the part of the exhibitor or any of his/her representatives may subject them to dismissal from the Conference hall. In this event, the exhibitor or representative will make no demand for redress.

**10.** Space is leased with the understanding that the μTAS 2010 Conference will act for the exhibitor only in the capacity of agent and not as principal. The μTAS 2010 Conference and the Martiniplaza Center assume no liability whatever for damages resulting from any act of omission or commission in connection with said agency. The exhibitor and representatives hereby release the Conference, sponsoring agencies, and the Martiniplaza Congress Center from any or all liabilities for loss ensuing from any cause whatsoever.

**11.** Communication pertaining to this Conference exhibit should be addressed to:

### μTAS 2010 Conference

c/o PMMI

Shirley Galloway

307 Laurel Street

San Diego, CA 92101-1630 USA

Phone: +1-619-232-9499

Fax: +1-619-232-0799

E-Mail: [sgalloway@pmmiconferences.com](mailto:sgalloway@pmmiconferences.com)



## Fourteenth International Conference on Miniaturized Chemical and Biochemical Analysis Systems

# COMMERCIAL COMPANY CONTRIBUTING OPPORTUNITIES

Level	Cost	Max Number of Contributors	Benefits
<b>Platinum</b>	€7,500	6	<ul style="list-style-type: none"> <li>• Benefactor of the Wednesday Evening Banquet at the Martiniplaza Church</li> <li>• Company name and logo on the opening slide at the Conference</li> <li>• Company name and logo on Final Program<sup>3</sup></li> <li>• Company name on the Welcome sign<sup>3</sup></li> <li>• Company name listed in the Technical Digest<sup>2</sup></li> <li>• Company name and logo on the Conference web-site with a link to your web-site</li> <li>• Company name listed in the Final Promotional Brochure<sup>1</sup></li> <li>• Company name listed on the Conference bag distributed to all attendees<sup>2</sup></li> <li>• Two (2) Full registrations</li> <li>• <b>One 3 meter x 3 meter commercial exhibit booth</b></li> </ul>
<b>Gold</b>	€5,000	5	<ul style="list-style-type: none"> <li>• Benefactor either of the luncheons or the Sunday Evening Reception</li> <li>• Company name and logo on the opening slide at the Conference</li> <li>• Company name and logo on Final Program<sup>3</sup></li> <li>• Company name on the Welcome sign<sup>4</sup></li> <li>• Company name listed in the Technical Digest<sup>2</sup></li> <li>• Company name and logo on Conference web-site with a link to your web-site</li> <li>• Company name listed in the Final Promotional Brochure<sup>1</sup></li> <li>• Company name listed on the Conference bag distributed to all attendees<sup>2</sup></li> <li>• One (1) Full registration</li> <li>• <b>One 3 meter x 3 meter commercial exhibit booth</b></li> </ul>
<b>Silver</b>	€3,000	8	<ul style="list-style-type: none"> <li>• Benefactor of one of the refreshment breaks</li> <li>• Company name and logo on the opening slide at the Conference</li> <li>• Company name and logo on Final Program<sup>3</sup></li> <li>• Company name on the Welcome sign<sup>3</sup></li> <li>• Company name listed in the Technical Digest<sup>2</sup></li> <li>• Company name and logo on Conference web-site with a link to your web-site</li> <li>• Company name listed in the Final Promotional Brochure<sup>1</sup></li> <li>• Company name listed on the Conference bag distributed to all attendees<sup>2</sup></li> <li>• One (1) Full registration</li> <li>• <b>50% discount on One 3 meter x 3 meter commercial exhibit booth</b></li> </ul>
<b>Bronze</b>	€1,500	Open	<ul style="list-style-type: none"> <li>• Company name and logo on the opening slide at the Conference</li> <li>• Company name and logo on Final Program<sup>3</sup></li> <li>• Company name on the Welcome sign<sup>3</sup></li> <li>• Company name listed in the Technical Digest<sup>2</sup></li> <li>• Company name and logo on Conference web-site</li> <li>• Company name listed in the Final Promotional Brochure<sup>1</sup></li> <li>• <b>25% discount on One 3 meter x 3 meter commercial exhibit booth</b></li> </ul>

### Deadlines:

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A Contributor wishing to cancel their contribution prior to August 17, 2010 and after their signed application has been received will be refunded all but 50%. Cancellations after that time will not receive a refund. All cancellation notices must be made in writing.

[www.microTAS10.org](http://www.microTAS10.org)



## COMMERCIAL SUPPORTER AGREEMENT

μTAS 2010 • 3-7 October 2010  
Martiniplaza Congress Center • Groningen, The Netherlands

### LEVEL OF INVOLVEMENT

- Platinum €7,500       Silver €3,000  
 Gold €5,000       Bronze €1,500

**COMPANY** (As it should appear in Conference Material) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Website address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Position: \_\_\_\_\_

### PAYMENT INFORMATION

**Check/Money Order** Make checks payable, in Euros ONLY to MicroTAS 2010 Conference

**Bank Wire Transfer** (Bankwire transfer information will be sent to you upon receipt of this contract)

**Credit Card Payment**       VISA     MasterCard     American Express

Amount Enclosed € \_\_\_\_\_

Card Number: [ ][ ][ ][ ]-[ ][ ][ ][ ]-[ ][ ][ ][ ]-[ ][ ][ ][ ]      Expiration date: [ ][ ]-[ ][ ]      Verification Code: [ ][ ][ ]

Cardholder Signature \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

**Please complete this form and return along with payment to:**

MicroTAS 2010 c/o PMMI, 307 Laurel Street, San Diego, CA 92101-1630 USA,  
**Phone:** 1-619-232-9499, **Fax:** 1-619-232-0799, **E-Mail:** info@microtas10.org